

## **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY) 2/5/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).   |  |     |     |  |   |  |               |   |          |        |  |
|---|--|-----|-----|--|---|--|---------------|---|----------|--------|--|
| PRODUCER  |  |     |     |  |   | CONTACT<br>NAME: Stephanie Weiss       |               |   |          |        |  |
| Specialty Insurance Agency Performers of the U.S.   |  |     |     |  | PHONE (A/C, No, Ext): 715-246-8908 FAX (A/C, No): 715-246-4257  |  |               |   |          |        |  |
|   | . Box 24   |     |     | E-MAIL ADDRESS: certs@specialtyinsuranceagency.com |   |  |               |   |          |        |  |
| New Richmond, WI 54017  |  |     |     |  |   | INSURER(S) AFFORDING COVERAGE NAIC #   |               |   |          |        |  |
|   |  |     |     |  |   | INSURER A : Evanston Insurance Company |               |   |          | 35378  |  |
| INSURED Sasha R. Gaulin   |  |     |     |  | INSURE  | INSURER B:                             |               |   |          |        |  |
| dba Fire Gypsy Productions  |  |     |     |  | INSURE  | INSURER C:                             |               |   |          |        |  |
| 431 Chandler Street, Apt 2<br>Worcester, MA 01602   |  |     |     |  | INSURER D :   |  |               |   |          |        |  |
| VVOIOCSICI, IVIA O 1002   |  |     |     |  | INSURER E :   |  |               |   |          |        |  |
|   |  |     |     |  |   | INSURER F:                             |               |   |          |        |  |
| COVERAGES CERTIFICATE NUMBER:   |  |     |     |  |   | REVISION NUMBER:                       |               |   |          |        |  |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD  |  |     |     |  |   |  |               |   |          |        |  |
| INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS  |  |     |     |  |   |  |               |   |          |        |  |
| CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. |  |     |     |  |   |  |               |   |          |        |  |
| INSR LTR TYPE OF INSURANCE ADDL SUBR INSD WVD POLICY NUMBER   |  |     |     |  | POLICY EFF POLICY EXP (MM/DD/YYYY) LIMITS   |  |               |   |          |        |  |
| LIK   | X COMMERCIAL GENERAL LIABILITY                           |     | WVD | TOLIOT NOMBER                                      |   | (MIM/DD/1111)                          | (MIM/DD/1111) | EACH OCCURRENCE                           |          | 00,000 |  |
|   | CLAIMS-MADE X OCCUR                                      |     |     |  |   |  |               | DAMAGE TO RENTED PREMISES (Ea occurrence) | · ·      | 0,000  |  |
|   | SE MINE IN IEE   |     |     |  |   |  |               | MED EXP (Any one person)                  | \$ 5,0   | •      |  |
| Α   |  | x   | x   | 2CN0163-7748                                       |   | 02/05/2019                             | 02/04/2020    | PERSONAL & ADV INJURY                     |          | 00,000 |  |
| -   | GEN'L AGGREGATE LIMIT APPLIES PER:                       | ' ' | '   |  |   |  |               | GENERAL AGGREGATE                         | •        | 00,000 |  |
|   | X POLICY PRO-<br>JECT LOC                                |     |     |  |   |  |               | PRODUCTS - COMP/OP AGG                    | * /      | 00,000 |  |
|   | OTHER:   |     |     |  |   |  |               | FRODUCTS - COMIFTOR AGG                   | \$       |        |  |
|   | AUTOMOBILE LIABILITY                                     |     |     |  |   |  |               | COMBINED SINGLE LIMIT<br>(Ea accident)    | \$       |        |  |
|   | ANY AUTO   |     |     |  |   |  |               | BODILY INJURY (Per person)                | \$       |        |  |
|   | OWNED SCHEDULED  |     |     |  |   |  |               |   | \$       |        |  |
|   | AUTOS ONLY AUTOS NON-OWNED                               |     |     |  |   |  |               | PROPERTY DAMAGE                           | \$       |        |  |
|   | AUTOS ONLY AUTOS ONLY                                    |     |     |  |   |  |               | (Per accident)                            | \$       |        |  |
|   | UMBRELLA LIAB OCCUR                                      |     |     |  |   |  |               | EACH OCCURRENCE                           | \$       |        |  |
|   | EXCESS LIAB CLAIMS-MADE                                  |     |     |  |   |  |               | AGGREGATE                                 | \$       |        |  |
|   | DED RETENTION\$  |     |     |  |   |  |               | TOOKESTIE                                 | \$       |        |  |
|   | WORKERS COMPENSATION                                     |     |     |  |   |  |               | PER OTH-<br>STATUTE ER                    | <u> </u> |        |  |
|   | AND EMPLOYERS' LIABILITY ANYPROPRIETOR/PARTNER/EXECUTIVE |     |     |  |   |  |               | E.L. EACH ACCIDENT                        | \$       |        |  |
|   | OFFICER/MEMBER EXCLUDED? (Mandatory in NH)               | N/A |     |  |   |  |               | E.L. DISEASE - EA EMPLOYEE                |          |        |  |
|   | If yes, describe under DESCRIPTION OF OPERATIONS below   |     |     |  |   |  |               | E.L. DISEASE - POLICY LIMIT               | \$       |        |  |
|   | DEGGENT TIGHT OF CITETY TIGHT BEIOW                      |     |     |  |   |  |               | E.E. BIGE/IGE T GEIGT EIMIT               | <u> </u> |        |  |
| Α   | BUSINESS PERSONAL PROPERTY -                             |     |     |  |   |  |               | AGGREGATE                                 | \$       |        |  |
| , ``  | INLAND MARINE  |     |     |  |   |  |               | ,,,,,,,,,                                 |          |        |  |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  |  |     |     |  |   |  |               |   |          |        |  |
| PERFORMER IS A NAMED INSURED AS A MEMBER OF PERFORMERS OF THE U.S.:   |  |     |     |  |   |  |               |   |          |        |  |
| Sasha R. Gaulin dba Fire Gypsy Productions  |  |     |     |  |   |  |               |   |          |        |  |
|   |  |     |     |  |   |  |               |   |          |        |  |
|   |  |     |     |  |   |  |               |   |          |        |  |
|   |  |     |     |  |   |  |               |   |          |        |  |
|   |  |     |     |  |   |  |               |   |          |        |  |
| CERTIFICATE HOLDER  |  |     |     |  |   | CANCELLATION                           |               |   |          |        |  |
| Sasha R. Gaulin   |  |     |     |  |   |  |               |   |          |        |  |
| dba Fire Gypsy Productions  |  |     |     |  | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN |  |               |   |          |        |  |
| Moramier, MA 01602  |  |     |     |  | ACC   | ACCORDANCE WITH THE POLICY PROVISIONS. |               |   |          |        |  |
|   |  |     |     |  |   | AUTHORIZED REPRESENTATIVE              |               |   |          |        |  |
|   |  |     |     |  |   |  |               |   |          |        |  |
|   |  |     |     |  |   | Stephanie Weiss                        |               |   |          |        |  |